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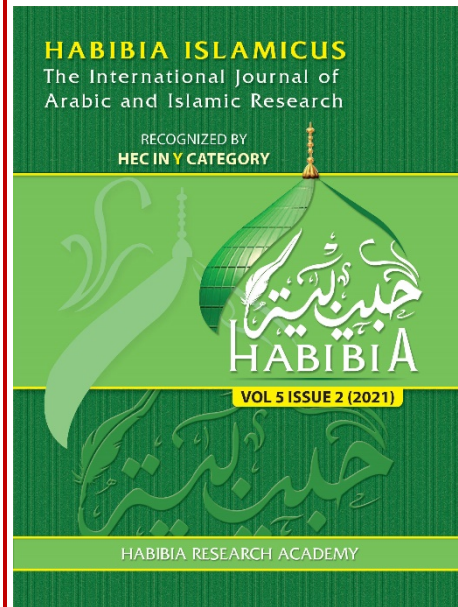
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#### TOPIC:

**THE STYLE OF SEERAH NIGARI AS ISLAMIC HISTORIOGRAPHY AND THE HOSTILE & BIASED ATTITUDES OF WESTERN THINKERS AND ORIENTALISTS REGARDING SEERAH A CRITICAL ANALYSIS OF ORIENTALIST'S BOOKS**

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**THE STYLE OF SEERAH NIGARI AS ISLAMIC HISTORIOGRAPHY AND  
THE HOSTILE & BIASED ATTITUDES OF WESTERN THINKERS AND  
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ORIENTALIST'S BOOKS.**

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**ABSTRACT**

*Seerah Nigari is considered one of the important initial patterns and styles of Muslim's historiography in early Islamic era and the several Muslim Historians worked on Seerah. Countless biographers wrote books on the life of the Holy Prophet (PBUH) who was sent as the last Prophet to mankind by Allah Almighty. It was due to the love and belief that companions of the Holy Prophet put up their best efforts to save each and every word and act of prophet's life. Therefore, Muslim historians were writing biographies with the spirit of faith, according to which preserving every characteristic of the Prophet was the key to their perfection as Muslims. Islam emerged as a powerful religion of the world in very short time. Unlike the Muslim historians, the Orientalists, on the other hand, have been propagandizing to weaken Islam through slanders in addition to targeting the weak and ignorant ones through hidden and open ways using different platforms available to them. The basic agenda behind such actions is to targeting the religion of Islam and the person of the Holy Prophet (PBUH) in order to strengthen Christianity. This attitude is painful for the Muslims. This paper is an attempt to highlight the term Seerat Nigari and the nature of the falsification of the prejudice and antagonistic attitude regarding Islam.*

**KEYWORDS:** *Holy Prophet, Seerat, Quran, Muslims, Orientalists, e-t-c.*

**INTRODUCTION:**

By giving Islam, as the status of a universal religion, Allah Almighty ended the chain of the Prophet Hood by sending the Prophet (PBUH) as the end of the Prophets. Caste proved to be the best example for the people. The Companions not only adopted his biography as an ideal leader but also propagated his biography and character in all corners of the world and preserved his deeds and deeds in writing. The research paper discusses the biography of the Prophet (PBUH) and the efforts of Muslim historians on the subject, as well as the objections of Western thinkers and Orientalists. Not only have their objections been exposed, but their knowledge has also been tested. This practice of the Orientalists has been refuted not only by Muslim historians but also by their own ranks. He looked through the lens and interpreted his failures as anti-Islamic. The Prophet (PBUH) never took revenge on his opponents or enemies in the way of the spread of Islam, nor did he order to take revenge.

**The Evolution of Islamic Historiography:** Historiography began primarily with epic poems and tales of kings, ending in Greece, and writing history began. The credit for this goes to the Greeks, whose efforts led to the formal beginning of human historiography in Greece. When historiography went through various ups and downs and reached the Muslim era, Muslims, especially Arabs, played a key role in historiography. Islam gave a form to historiography and introduced the tradition of writing history by year. The Muslims kept the religious and worldly affairs in mind while constructing the building of historiography

on solid foundations. Islamic historiography began with the formal writing of the Qur'an. Later, Islamic historiography began with Seerah which is considered an important component of Islamic historiography. Muslims historians adopted the style of biography and made it a part of Islamic historiography. They have written countless books on the subject of biography. As a result, biography became the most popular chapter in Islamic historiography.

**Research Methodology:** The Style Of Seerah Nigari Of Muslim Historians As Islamic Historiography And The Hostile & Biased Attitudes of Western Thinkers And Orientalists Regarding Seerah A Critical Analysis of Orientalist's Books. This is an analytical study and it is an attempt to analyze the western concept of Seerah Nigari. The primary aim of this study is to understand how they propagate a negative perception against Seerah and tried to create violence against the Muslims of the world. In this Paper, the use of qualitative data has also been made to understand the point of discussions, where ever was necessary. However, the qualitative method is combined with historical method and an attempt has made to answers such as questions though sources.

**Review of Literature:** Literature is considered the main and primary ingredient of research and without the availability of literature it is very difficult to compile any research work. The primary issue of this research is the Critical Analysis of Orientalist's books of Seerah Nigari i.e. Seerat-ul-Nabi, History of History, History of the Moorish Empire, Tareekh Ky Naziyat, Europe par Musilmano Ky Ihsan, Musilmano Ky Siaysi Afkar, Muhammad and His Successor, Muhammad and his Power, The Prophet and the age of the caliphate, Muslim Civilization In India, Islami Tareekh Ky Darkhshan Pahlu, An Apology For Muhammad and Kuran.

**Meaning of Seerah:** Another name for all your living conditions is biography. Similarly, the literal meaning of Sira is the life of the Prophet (PBUH) which has been expressed by Muslim historians in their own way. Thanks to these attributes, historians began to translate them into writing. Biography refers to the thoughts and teachings of the Prophet (PBUH). When it was being written, its subject was event and its history was from theology.<sup>1</sup> It had nothing to do with theology. The opinion of bigoted protesters who do not understand religion is meaningless. The question arises as to what will be the circumstances and events of the person who was the bearer of revelation and divine ambassador.<sup>2</sup>

**Muslim Style of Biography:** After the Iranians, it was the Muslims who worked on biography. The biography of the Muslims has an important place in Islamic history. If we talk about the style of biography, it is important that biography is the best charisma of Islamic historiography. Most historians have also given importance to credentials and references in biography. While biography is an important chapter in Islamic history. Urwah Bin Zubair, Asim Bin Umar, Wahab Bin Manba, Muhammad ibn Muslim Ibn-e-Shahab Zuhri, Ibn Ishaq, Waqidi and Muhammad ibn Sa'd worked tirelessly on biography. Beginning of historiography among Muslims It happened through biography. Muslims

valued politeness and comprehensiveness in biography. In Seerah Nigari, he wrote very carefully the issues related to Seerah Rasool and Maghazi. Explaining the reality and rise of Islam, Muslim historians adopted a special style in Seerah Nigari. While compiling the Seerah-e-Taiba, some unreliable traditions were also included. Many important things gained from the life of the Prophet (PBUH) continued to be recorded in writing. Similarly, the regular style of biography was in written form according to a regular procedure. Muslim historians also wrote biographies in the light of evidence. And historians regularly researched anything attributed to the Holy Prophet and in this regard where to look for evidence. On the other hand, by quoting eyewitnesses and narrators, he made these narrations authentic. Muslim historians wrote biographies in the spirit of faith and with the motto of love for the Prophet and conveyed it to the conquered areas of the world so that people could benefit from the virtues and teachings of the Prophet. Muslims worked on the biography of *Ishq-e-Rasool* and, as independent historians, traced the events. He also included some Sunni sayings in his historiography, which led to criticism of his biography work.

**Orientalists and Concept Seerah as Biography:** If we look at the views of Orientalists on biography, it is clear that Western scholars have interpreted the word biography as a commonly used word biography, which is also used for an ordinary person. In his view, the term biography and biography have in common. So he used both arts as a word biography, which is wrong. If we talk about the attitude of the West, then what is clear is that the West is ignorant of the basic facts of biography. While the Orientalist criticism and biased writing work is contrary to research standards and critical standards. And there are two reasons for such prejudices. Among these reasons is the political and religious bigotry of the people of the West. The other main reason is only biography and unauthentic historical books and translations which are in no way reliable from the standard of Qur'an and Hadith and have not been used. The principles of criticism and criticism of Muslims are incomparable to the European style of research. The authenticity of the narrator is valued, but in the writings of European Orientalists there is no concept of the narrator being truthful or false. Took care of the quality of but also included speculation. And Western biographers took advantage of his weaknesses and made biography their motto through lies.

**Review of written objections to the Biography of Orientalists:** With the decline of the Muslims, the revival of science began in Rome. And the people of the West benefited from the wealth of knowledge compiled by the Muslims. The attitude of Western Orientalists towards biography is unfortunate. The majority of these Orientalists have made it their habit to object to the Prophet's biography and to deliberately ignore the facts, justifying speculations and weak traditions regarding biography. If we talk about the style of Western thinkers when it comes to biography, the Orientalists adopted the influence of the Crusades and adopted religious prejudice against Islam. Due to his unfamiliarity with the Arabic

language, he began to criticize Islam by distorting the facts by adopting a mythical style in his historiography while reading only Muslim sciences in the form of translations, contrary to its original text. Orientalists, in order to gain the favor and support of the people of the West, used propaganda as a motto to criticize the Prophet of Islam and began to misrepresent him as anti-Christian. In this regard, many have made history by showing prejudice, malice, injustice and partiality. Christian missionaries have been constantly spreading a poisonous propaganda on the basis of narrow-mindedness, and how poisonous was the book written by William Mayer among these historians, which can only be gauged from the statement that there are two enemies of humanity in the world. The sword of Muhammad and the other is the Qur'an of Muhammad. The scientific attack on the unjust behavior of the Orientalists is due to their constant propaganda and a few examples of such views of the Orientalists are clear from this article which they express at different times.

**Biography and Orientalist Prejudices:** Biography is central to Islamic historiography. In the early days of Islam, many famous people made biography their subject. The names of Imam Zahabi, Urwah ibn Zubair, Muhammad ibn Umar al-Waqidi, Muhammad ibn Hisham and Muhammad Bin Saad are prominent among the people who were the first to work on this subject. According to Hamida, which is the exact component of faith? There is no one more perfect in the universe than Muhammad, about whom Allah Himself says. Surely, we have sent you as a model for the people.<sup>3</sup> Muslims began to record their history with historiography and began a regular calendar. Because once Hazrat Abu Musa Al-Ash'ari asked Hazrat Umar Farooq (may Allah be pleased with him) that all the letters that come to me have no date, then the Companions were gathered and the Hijri calendar to start with the migration of the Prophet (PBUH) was decided. Saeed ibn Musaib says that when Hazrat Farooq Azam consulted the Companions, it was the advice of Hazrat Ali (RA) that in the year when the Holy Prophet (SAW) migrated from Makkah to Medina and he said goodbye to the land of Makkah and himself All the Companions agreed on the need to start the calendar from this year.<sup>4</sup> While the love of the Prophet and the values of Islam were accepted in other sciences and arts, the art of biography flourished and thousands of books were written in the last one hundred years. Who spent most of their time with the Messenger of Allah? Then there are some Companions of the last period, then this period goes up to 110 AH. In which the last companion is Amir Bin Wasila who is the teacher of hundreds of followers. And among the hundreds of followers, the oath of allegiance is considered to be the last one. He died in 181 AH.<sup>5</sup> The famous historian Muhammad ibn Hisham, in the beginning of his book, states that the practice of writing Seerah and Maghazi according to the Shibli of the Quran and Hadith started from the time of Prophet hood. It was also ordered to prepare a record of gifts and letters written by the tribes. Similarly, in Bukhari Sharif, it was once said that the names of all those who had converted to Islam should be recorded. Thus, the names of fifteen hundred people were registered. Similarly, the Companions used to write the commands of the Holy Prophet (PBUH) and his deeds

as Shariah.<sup>6</sup> In the eyes of Muslim historians, the place of other sciences and arts is the same as that of biography for a lesser individual. When the government covers the sacred biography of the two worlds, it becomes clear that it is not a matter of an ordinary person but it is a universal and universal biography which is the guide and leader of humanity in the worlds. The source and construction of is the guide of humanity and the construction of Seerah.<sup>7</sup> In biography, it is necessary to narrate the things and events that do not happen under the name of Qiyas and it is important to investigate the incident. Nadeem believes that the sources of Seerah are ten times more reliable than those of history. In which there are events from the birth of the Prophet to the demise of the Prophet.<sup>8</sup> The advent of Islam was in fact the beginning of the formation of Islamic society and the Holy Prophet (PBUH) conveyed the message of Tawhid to the people for the glory of Islam. He declared Islam as a universal religion and proclaimed his message. In this regard, the Holy Qur'an has confirmed this in Surah *Al-Aaraf*;

إِلَيْكُمْ جَمِيعًا الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ فَأَمِنُوا. قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ<sup>9</sup>

Similarly, the Creator of the universe said that the prophet hood of the Prophet (PBUH) is the subject to purpose, the main aspect of which is the propagation of the oneness of Allah.

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ.<sup>10</sup>

After the proclamation of Prophet hood of the Prophet (PBUH), the ignorant not only conspired to make the message of the Prophet (PBUH) suspicious and objectionable, but also fell prey to it by trapping other people in their ignorance. The Prophet (PBUH) preached monotheism and built the strongest barrier against disbelief and polytheism. Those who were intoxicated with prejudice and in the darkness of ignorance and trapped in the mire of error, who were deprived of guidance, showed the way to guidance. Orientalists, through their false writings, want to make people doubt how wise they are by making Islam and the leader of Islam doubtful. Ghalib said,

غالب ثنائے خواجہ بہزداں گدا شتم کال ذات پاک مرتبہ دان محمد است

In Islamic historiography, as the art of historiography flourished and the teachings of Islam and the Prophet were accepted in the world, some fanatical Orientalists trembled and adopted a false and hateful, immoral attitude towards Islam. What is the reason that some so-called Western thinkers, on the basis of prejudice, criticize the Prophet (PBUH) on the subject of biography, and the question is whether this is a hypocritical attitude? Why is this unjust and hypocritical behavior adopted? In Islamic historiography, the spirit of love and lust is based on the maturity and perfection of faith, but the fanatical Orientalists know that in order to divert the common people from the truth of the Quran, its reality is distorted. The main purpose of this is to prevent the spread of the message of Islam in the West, apart from the dissension among the Muslims, so that Islam does not spread among the common people and because of this fear, you and the Qur'an Baseless allegations are resorted to.

Allah says about the truthfulness of the Quran in verse 9 of Surah Bani Israil. This is the Quran for the nations.<sup>11</sup> One of the things in the ecclesiastical system of Europe was to prepare some such people, religiously and politically, for the preaching of Christianity. Who devoted their lives to the church through their writings? For this purpose some secret madrassas were established where the entry of the common man was forbidden. Hatred and opposition to Islam was an important aspect of European unity. Therefore, these secretly prepared intellectuals, preachers and poets came out in the field against Islam and tried their best to tarnish the face of Islam. Beliefs and transcendentalism. Similarly, he declared that according to Christian poets, Muslims believe in three gods. In the same way, the most dangerous thing that the Orientalists did was to distort the facts in the old books while compiling them and continue to write their new books in their light by making these books their sources.<sup>12</sup> Carlyle explains in his lecture. History is the name of the deeds of the lives of great people. "This is the life of the glorious people who show how we can make our lives holy. History teaches that the great people leave the world; they leave only traces of deeds behind them. As they do there is no part of Europe that has not benefited from Islamic civilization. Similarly, the people of Europe have benefited the most from the knowledge of Muslims in Spain. In spite of this, the candle of knowledge was lit in Europe and today the same Europeans are throwing dust on the true message of Islam by trying to cover the bright face of Islam."<sup>13</sup> The missionary-oriented Orientalists have always sought to undermine Islam. However, this was the Europe that was shrouded in darkness and ignorance and thanks to Islam, the light of knowledge came here. Thanks to Ibn Rushd's philosophy and his knowledge of botany, he learned the science of botany through Abu al-Qasim al-Zahrawi. We must acknowledge that all of today's progress and inventions have been made possible by the blessings of the Arabs.<sup>14</sup> One of the many important goals of the continuation of this policy is where Christianity prevailed. Marking the identity of Islam and the Supreme Leader of Islam was part of the policy. The Islamic world has decided to have a new era. That in order not to mark the Islamic values and the caste of the Prophet, falsehoods and baseless traditions and writings should be used to spread rumors and dissension among the Muslims. And create doubts in the world of Islam, that in order not to mark the Islamic values and the caste of the Prophet, falsehoods and baseless traditions and writings should be used to spread rumors and dissension among the Muslims and to create doubts in the world of Islam. The consequence of this intensely prejudiced attitude, especially in the face of the harmonious and mutually respectful relations that nations have established between themselves and their respective religions. They were severely harmed, religious fanaticism, hatred, separatism, prejudices were strengthened and the result was a loss to the world community.<sup>15</sup> It is a fact that the fatwas of Islam and the revolution have ensured not only the value of humanity but also the foundations of a universal socio-economic and scientific system. In the wake of this, the church and the underprivileged polytheists started a worldwide movement of propaganda against Islam.<sup>16</sup>

Muslims are not the biggest cause of Europe's revival and greatness. The *Mashreqin* Corps should be asked how the Muslims got the people of Europe out of the mire of ignorance and darkness. And in their cultural evolution, the European life of aiding and abetting did not lead to the death of Islam. Many Orientalists, including Durant, recognized the service of Islam.<sup>17</sup> The people of the West, under their prejudiced attitude, linked their renaissance with Greece and Rome and made accusations against Islam. However, they found all kinds of intellectual capital in the hands of the Muslims and took possession of it and inherited the ancient and modern sciences. The revival of the Ulema movement has led to the establishment of libraries and by proving the head of the Ulema itself, the historical and research work of the Muslims has been accused of being untrue, false and unreliable.<sup>18</sup> In the same way, after the seventeenth century, anti-Islamic sentiments began to spread in Western history. The Maghreb law promoted religious bigotry and narrow-mindedness in historiography. Christian historians not only disregarded the works of religions and nations but also distorted historical facts by claiming that they were the only Christian religion in the world. Includes base and gear. Europeans used to read this philosophy in the beginning. And Farabi was called Aristotle by some commentators. And some were called Aristotle II. Farabi's thought was very popular in Europe until the Crusades. But later, Europe also began to object.<sup>19</sup> Europeans in every age have tried to weaken the Muslims by creating ambiguity about the caste of the Prophet of Islam and in this effort there are some people who are among the Muslims as well as the Orientalists and the same propaganda. These so-called liberal secularists are also involved in the development of. And commit apostasy. Notorious characters like Rushdie called his book legendary and called the characters in it artificial. This ugly act cannot be ignored. As the Quran says, "Do you make a mockery of Allah, His verses and His Messenger? You disbelieved after believing."<sup>20</sup> Orientalists, regularly propagating their nefarious intentions through writing, from time to time are engaged in a practical quest to distort the style of historiography. Similarly, in the middle of the seventeenth century, a scientific renaissance appeared in Europe. Orientalists translated non-existent Arabic books that had been published at the behest of Muslims, as well as established Arabic-language madrassas for political purposes and their own nefarious intentions. By the end of the eighteenth century, Europe's political power began to spread to Islamic countries. Gone Under his influence, a large group of Orientalists who were trained as missionaries came into being. They laid the foundation of Eastern libraries. Orientalists, regularly propagating their nefarious intentions through writing, from time to time are engaged in a practical quest to distort the style of historiography. Similarly, in the middle of the seventeenth century, a scientific renaissance appeared in Europe. Orientalists translated non-existent Arabic books that had been published at the behest of Muslims, as well as established Arabic-language madrassas for political purposes and their own nefarious intentions. By the end of the eighteenth century, Europe's political power began to spread to Islamic countries. Gone Under his influence, a large group of Orientalists who

were trained as missionaries came into being. They laid the foundation of Eastern libraries. Great scholars of Arabic language and literature, history and philosophy of Islam were created but unfamiliar with the art of religious literature and biography. They did not write a permanent work on biography or religion of Islam on the Qur'an and on the Shariah of Islam, he boldly wrote whatever he wanted in his filthy language, such as the famous German Scholar Fazil Sa Kho who published *Tabqat Ibn-e-Saad*. Yaki (German) did a special study of the Qur'an, but his article on the Qur'an in the encyclopedia not only exposes his prejudice but also the secrets of his ignorance. Those who have studied Islamic and religious literature in particular, such as Margolith, have written a book on the biography of the Prophet (PBUH). Shibli says that the criticisms and poisonous writings left by European writers on the character of the Holy Prophet or which automatically arise in the hearts of the viewers: After going to Medina, when the power is gained, the prophet hood suddenly changes from the kingdom itself, and the essentials of it, that is, the massacre, the killing, the bloodshed, are born automatically. If polygamy and promiscuity are so important, Walter has said that those who are ignorant of the religion of Muhammad are ignorant of the fact that there is not a single word of truth in it. He enjoys the company of women and is given that he can have only four wives and he obeys this command. Can you call your religion sexual? Voltaire also mentions other acts of worship and rituals in Islam. He also spoke about the allegations leveled by the Orientalists.<sup>21</sup> When we look at the Western view of biography in the context of history, some Orientalists have adopted the prejudiced attitude of most Christian missionaries towards biography, which is very unfortunate. Even if this practice is viewed in the light of the past, it is unreasonable to expect any improvement from them regarding Islam and the Arabic Prophet. In particular, accept that the Qur'an is a perfect book and that Muhammad, the Messenger of God, is the true and perfect Messenger. Thus, if they believe this, they become Muslims. The difference between them and the Prophet is that after accepting Jesus (PBUH) as their savior and intercessor, they become free from recognizing or respecting other prophets. According to him, every conjecture is correct in order to tarnish the life of the Holy Prophet (PBUH). Due to the unjust attitude of the Orientalists, many Muslim intellectuals have attacked and will continue to attack. Among them is Washington Irving, an American historian whose book is called *Muhammad and His Successor*. This book was published in 1849 and in this book he wrote in great detail about the journey of the Prophet (PBUH) to Syria. How he traveled from Mecca to Syria at the young age of twelve for trade. In this journey he passed through many places. And when you went to Syria, during this trip you met a Christian monk named Bahira who provided the author with information about ancient religions. On the way to Syria, there are ruins and ruins of the people of Thamud of Hazrat Saleh (PBUH).<sup>22</sup> The author has tried to dissolve more poison and has given a lot of color to the incident of Prophet Muhammad's marriage just by dreaming. And with reference to Hazrat Khadija, this Orientalist does not mention the truthfulness and

trustworthiness of the Messenger of Allah. According to the author, there has been great interest in the marriages of the Prophet Muhammad. Like other Orientalists, this author also says that Hazrat Khadija, the wife of Civil A, was kind to him, so he did not have any other contract in his life. However, in the last thirteen years of his life, he got married many times. Done Then the incident of Ascension is written in great detail. This narration about the location of Bait-ul-Mamur is also narrated by the author. There, Gabriel (PBUH) offered the Prophet (PBUH) three cups full of wine, honey and milk. And he chose the cup of milk. The author also has objections to the expeditions of the Prophet Muhammad (PBUH) to the expeditions of the Prophet (PBUH). Migration and wars are not related to the glory of prophecy.<sup>23</sup> The author Johnston, in his book, published in 1901, has expressed great prejudice and tried to prove that Muhammad and his power were ill. He narrated the incident of the Prophet Muhammad (PBUH) having his chest pierced but declared it ineligible. The author writes about the contract of Hazrat Khadija (RA) that her father was against this act but on the day of the wedding he was given so much alcohol that he remained intoxicated and remained unaware and later found out that the contract was Has done The author writes that the Prophet (PBUH) performed the Nikah and explained the rules regarding their legitimacy by attributing it to God.<sup>24</sup> -Hugh Kennedy describes the Prophet in his book The Prophet and the age of the caliphate. The author has written cautiously about the biography of the Holy Prophet (PBUH). On the occasion of the youth of the Holy Prophet, through the wise and peaceful mediation of this honest and trustworthy young man, the Black Stone was installed in the Sacred Wall without any quarrel. An oath of allegiance, ie the agreement of young men in the name of grace, to cooperate for good deeds and to support the oppressed, which the Prophet of Islam has mentioned in good words even after the revelation. The author is so dominated by trade and economic interests that he describes these two agreements as an attempt to maintain the economic credibility of the Quraish, when the situation was different. The author writes that in the great wars of the Muslims, there was the battle of Hunain under the influence of which Taif was soon conquered. The kind of society that the Prophet (PBUH) formed is such a society that the author writes that it never existed among the Prophet Muhammad (PBUH)) and the Arabs. Regarding monotheism, the author writes that just as the glory of the Prophet was exalted, he also brought glory to his Ummah. The standard of honor and respect in Islamic society is piety. In the olden days, like the social norms, the skills of warfare, bravery, generosity and counseling were not seen, nor were such examples found.<sup>25</sup> Another book contains the same kind of replica and poison. Life of Muhammad is basically a 250 page summary. In the first chapter of the book Mahomet and Islam, the author lied and said that Muhammad had many visits in his childhood and as a result Halima Sadia went to take him in her mother's care many times but five years later she gave a birth to the baby. Similarly, while accusing Hazrat Khadija of marrying her and her differences with her father, the author praised her good manners and at the same time accused that after gaining power, she

became hardened and took revenge on her enemies. Mickey describes most of his life events, meeting giants in the Nakhla Valley, prophecies about the Iranians and Romans, and the Ascension as a myth. He spreads negative propaganda about jihad and at the same time blames Muslims for the Battle of Badr. Accuses the Prophet of shedding blood and taking prisoners of war. That the Prophet (peace and blessings of Allah be upon him) brandished his sword and began to destroy his enemies. To frighten the people, he said, "I have the support of God. The army of angels is with me." The author also criticizes the exile of the Jews from Medina to Khyber. In addition, the spouses made allegations against the purifiers with extreme arrogance. It is not appropriate to mention them. Similarly, in this statement, the author used a very false and misleading statement. It is not known how long Muhammad remained under the care of Halima Sadia.<sup>26</sup> Stone blamed the Holy Prophet and Gabriel for distorting the revelation. He called the Quranic verses the intelligence of the Prophet. In the same way, he condemns the Jews and does not accept any kind of agreement. And deportation is tried to be called oppression. While, in 1861, when William Mayer raised objections to the life of the Prophet Muhammad in his book, *The Life of Muhammad*, Sir Syed Ahmad Khan vehemently rejected these objections, as well as his scholarly response to the Ahmadi sermons. I decided to give and for this purpose he went to London and gave from the books of the Orientalists in the libraries there and made it clear that the Muslims are not ready to tolerate anything regarding the caste of the Prophet and for this the Muslims give their lives. Sir Syed called William Mayer's book a contradiction of historical facts and a subversive ploy to distort history. He termed the attitude of Orientalists like William Mayer as a conspiracy against Islam and responded with historical arguments. Sir Syed termed history as a shield against scheming and responded to toxic and biased propaganda with logical reasoning.<sup>27</sup> Sheikh Muhammad Ikram, another important translator of the historiography of the subcontinent, believes that British historians changed the course of local historiography during their stay in the subcontinent. In his historiography, Kaye paid homage to the morality of Muslims and put all their services behind him. Refraining from describing the spiritual, religious and social services of the Sufis in society, he wrote only those incidents which exposed the weaknesses of the Muslims and could be useful to the government.<sup>28</sup> According to Shibli, the only reason for the opposition of the Orientalists is their Islam phobia, prejudice and hatred that can be seen from the time of the Crusades. Due to their ignorance of Islam, targeting Islam and the Prophet of Islam on the basis of only a few Arabic phrases and translations is the main reason for their religious animosity and resentment. They spread poisonous propaganda against Islam and the Prophet, and paving the way for conflict and confrontation with Islam is an old history of Christianity. The missionaries began their destructive and written activities with regular and deliberate conspiracies. The Crusades are a link in the same chain. The practical effect of this policy of confrontation is to increase the vitality of Islam.<sup>29</sup> Islam is a *Hanif* religion with high values and it is a movement

which is the bearer of truth. Its aim is to eradicate the tyrannical forces of evil and mischief. Islam and disbelief are at odds with each other. Islam has to prevail in spite of evil. As stated in the Quran. One of the Orientalists is Martin Lingz, who wrote a book entitled "The Life and Early Sources of the Prophet Muhammad" in bold letters. The 85-chapter book was published in 1983 in London. Seerah Muhammad provides information, this book is with details that are not mentioned in other books. The book consists mainly of old books, Arabic journals from the ninth century, some of which have been translated for the first time. This is not in conflict with other books. The author offers new insights and information. -the book also includes translations and quotations from the statements of the Companions who were always close to Muhammad, learned from him, spoke to him and listened to him, observed his deeds. Were, the way he observed events at different stages of his life. There is no more reliable witness than him. The book also mentions the miracles and support of God. - The author has the honor of having the honor of Islam after writing this book. And instead of acknowledging the reality of Islam, start raising objections. And at the same time, he invaded Islam by violating spiritual, emotional and moral values.<sup>30</sup> Iqbal, who was a spokesman for Islam and a great preacher of the Ummah, believed that Muslims were known as a nation by religion.

اپنی ملت پہ قیاس اقوام مغرب سے نہ کر خاص ہے ترکیب میں قوم رسول ہاشمی۔<sup>31</sup>

If one considers Montgomery's book Witt of Islam, this supposedly neutral author has demonstrated the same traditional thinking that ordinary Orientalists have been practicing. Montgomery sees the Prophet as a leader, and so it is in his mind. Not that he is not an ordinary leader but a leader of the human revolution. He separates Muhammad from the position of Prophet Hood and Prophet Hood and does not see the attributes of leadership as the Leader of Prophet hood nor does he distinguish between them. As a prophet of God, he does not offer any explanation for the characteristics of leadership that are completely different from those of an ordinary human leader. It is not a big deal to present you as a good commander and a winner. - But not looking at him from the point of view of prophet hood and not understanding him as the leader of prophet hood and prophet hood is a part of the thinking that has been going on for a long time. This is the extreme of prejudice.<sup>32</sup> Muhammad Hussein Temple called the objections of the Orientalists foolish and made it clear that the practice of biography among Muslims was not subject to the principles or customs prevalent in the Roman Empire. Biography in Islamic history was an attempt to compile the living conditions of the Prophet (PBUH) on the basis of love and affection. It is beyond doubt. The second source is hadith. Traditions in biography can be seen and examined. In his view, targeting biography based on traditions is a reflection of the mindset of non-Orientalists. Heckler, while adopting a critical approach to his research arguments, pointed out the mistakes and prejudices of the Orientalists, but also tried to explain to the Orientalists the basic philosophy and principles of biography.<sup>33</sup> In the end, according to John Devon, if one looks at the objections of these Orientalists, it is clear that a historian

who is considered neutral like John Devon rejects the objections and accusations of the Orientalists which he made against Islam, the Prophet and the Qur'an. There is no book like *An Apology for Muhammad and The Kuran*. If you look at the book, it consists of four parts and one hundred and seventy five pages. This book is an excellent source of knowledge. The first part of this book contains the biography of the Holy Prophet and the second part contains the Holy Quran and its values. The author has given a detailed answer to the objections raised on the Qur'an. And in the fourth part, the virtues of the Quran are described. If one considers the author's style, he initially disagreed, but defended it wholeheartedly, declaring Islam to be a complete religion. In the beginning, he was not given the status of an international figure, calling him a person confined to Asia, and saying that he was a man like Moses. He received practical training in herding and trade, and in the cave he read the Gospel along with the heavenly scriptures and other inspired books.<sup>34</sup> The way in which Devon Port described the life of the Prophet in his book with truthfulness and honesty is unparalleled in any other Orientalist book. The author, with all his knowledge, termed the prejudiced attitude of the Orientalists and their writings as the cause of negative thinking. Possessed of good character. He described the person of the Prophet as the embodiment of the Qur'an. He praised his attributes, justice and forgiveness. - His attitude towards opposing this attitude was harsh and violent. He refuted all the accusations against the Prophet (PBUH) as a figure of justice in social, political and family life, and the Quran as a complete book. He took care of women's rights subject to justice. Therefore, this book can be called the best book of defense of Islam among the books of Orientalists.<sup>35</sup>

**Conclusion:** The above article discusses the prejudiced and hypocritical attitudes of Western thinkers and Orientalists towards Islam. Because they did not understand the true spirit of Islam. Then their critical sources are secondary, which is also clear from the general lack of translation and language. The main aspect of the opposition was the arrival of Islam in the world and the proclamation of Prophet Hood by the Prophet. Which dealt a severe blow to Judaism and Christianity? It was a challenge for the people of the West if Muslim historians put the enlightened aspects of the caste of the Leader of Islam before the world in writing through biography. - Due to the weakness of the Muslims, they had the opportunity to shield various translations and unreliable traditions. The Muslims wrote the biography as a historian in the context of the love of the Prophet and sent the books of biography to the conquered areas. So that people can get acquainted with the good morals of the Prophet. Thus, as a result of the spread of Islam and the conquests of the Muslims, when Islam reached the gates of Europe, it was a wake-up call for Christianity. As a result, the West launched a campaign against Islam and started misleading propaganda. The conquests of the Muslims ignited in them a fire of enmity, hatred, jealousy and revenge, and the talk of civilizations was fabricated to target Islam in a specific way. He tried to distort the facts by making accusations. In this regard, Europe and the United States widely published false literature and spread it to different parts of the Islamic world. With this in

mind, Orientalists disguised as Christians worked on a policy of targeting the legitimacy of Islam through written material and fabricated literature. Orientalists view biography and biography in a general way and consider it as the life of an ordinary person and instead of understanding the spirit of biography; the people of the West have resorted to insulting Islam and His Holiness. It is clear from reading various books, how they suffer from stress and prejudice.

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